MASS RESPONSES

Greeting

PRIEST: The Lord be with you. PEOPLE: And with your spirit.

Penitential Act

Form A (Confiteor):

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Form C (which may be sung): PRIEST: Lord, have mercy. PEOPLE: Lord, have mercy.

PRIEST: Christ, have mercy. PEOPLE: Christ, have mercy.

PRIEST: Lord, have mercy. PEOPLE: Lord, have mercy.

The Gloria

(on Sundays and many feast days, recited or sung)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

First/Second Reading: Lector: The Word of the Lord. PEOPLE: Thanks be to God.

Gospel Dialogue: PRIEST: The Lord be with you. PEOPLE: And with your spirit.

PRIEST: A reading from the holy Gospel according to... PEOPLE: Glory to you, O Lord.

PRIEST: The Gospel of the Lord. PEOPLE: Praise to you, Lord Jesus Christ.

Profession of Faith

(Nicene Creed, on Sundays and some feasts and holy days)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. [raise head]

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

Profession of Faith Cont.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful

LECTOR: Let us pray to the Lord. PEOPLE: Lord, hear our prayer. (Response may vary.)

Liturgy of the Eucharist Invitation to Prayer:

PRIEST: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

PEOPLE: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue: PRIEST: The Lord be with you. PEOPLE: And with your spirit.

PRIEST: Lift up your hearts. PEOPLE: We lift them up to the Lord. PRIEST: Let us give thanks to the Lord our God. PEOPLE: It is right and just.

Priest reads the preface, after which the acclamation is recited or sung:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sometimes in Latin:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt cæli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

After the consecration, the priest invites us to acclaim "The Mystery of Faith." He recites the first few words, so we know which form to use.

PRIEST: Let us proclaim the mystery of faith.

All:

Form A: We proclaim your death, O Lord, and profess your resurrection until you come again.

Form B: When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Form C: Save us, Savior of the world, for by your cross and resurrection, you have set us free.

The Great Amen

PRIEST: Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever. PEOPLE: Amen. (Often sung)

The Lord's Prayer

PRIEST: Let us pray ... PEOPLE: Our Father (page 135)

PRIEST: Deliver us, Lord, ... as we wait in joyful hope for the coming of our Savior, Jesus Christ.

PEOPLE: For the kingdom, the power, and the glory are yours now and forever.

Sign of Peace

PRIEST: The peace of the Lord be with you always. PEOPLE: And with your spirit.

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Sometimes in Latin: Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Invitation to Communion

PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

PEOPLE: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Concluding Rites

PRIEST: The Lord be with you. PEOPLE: And with your spirit.

PRIEST: Go forth, the Mass is ended. *or* Go and announce the Gospel of the Lord. *or* Go in peace, glorifying the Lord by your life. *or* Go in peace. PEOPLE: Thanks be to God